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CITY PLAN COMMISSION

City Hall – 3rd Floor, Room 309
869 Park Avenue, Cranston, Rhode Island 02910

AGENDA **CITY HALL – 3rd FLOOR, COUNCIL CHAMBER** **6:30PM – TUESDAY, AUGUST 6, 2024**

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/city-plan-commission-8.6.24/>

This meeting will be livestreamed via YouTube at the following address:

<https://www.youtube.com/@cityofcranston>

Any interested party who would like to participate in this meeting can join the meeting via Zoom in the following manner:

<https://zoom.us/j/97763346860?pwd=XRvH1KShf7XM0hhgcLoR6CruV9NEc3.1>

Passcode: 618734

Or One tap mobile :

+16465588656,,97763346860# US (New York)

+16469313860,,97763346860# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

Webinar ID: 977 6334 6860

International numbers available: <https://zoom.us/j/97763346860>

The entire meeting of the City Plan Commission will be live streamed on the City's YouTube channel. You will only be able to watch the proceedings: <https://www.youtube.com/@cityofcranston>

Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.

CALL TO ORDER

APPROVAL OF MINUTES

(vote taken)

- July 2, 2024 Regular Meeting
- July 23, 2024 Special Meeting

APPOINTMENT OF ADMINISTRATIVE OFFICER

(vote taken)

- Assistant Director / Principal Planner – Beth Ashman AICP

SUBDIVISION & LAND DEVELOPMENT PROJECTS

- **“Pavilion Ave Replat”** PUBLIC HEARING (CONT.) (vote taken)

Unified Development Review

PRELIMINARY PLAN – Minor Subdivision/Land Development Project with Zoning Relief
Replat of 4 record lots into two lots and construction two (2) two-family dwellings.
Zoning District: B-1 (Single and Two-Family)
AP 7/4, Lots 3363, 3366, 3644, & 3814
Pavilion Avenue

- **“McDonald’s”** PUBLIC HEARING (vote taken)

Unified Development Review

PRELIMINARY PLAN – Minor Land Development Project with Zoning Relief
Demolition and reconstruction of a 4,500± sq. ft. double drive-thru restaurant with associated parking and landscaping.
Zoning District: B-1 / C-5 (Single- & Two-Family Residential / Heavy Business, Industry)
AP 7/1, Lots 632, 3669, 3514, & 3488
923 Cranston Street & Webster Avenue

- **“Replat of Lots 86, 87 & 88 Pirce Plat”** PUBLIC HEARING (vote taken)

Unified Development Review

PRELIMINARY PLAN – Minor Subdivision with Zoning Relief
Replat of three (3) 4,000 sq. ft. lots in to two (2) 6,000 sq. ft. lots for single family dwellings with street extension.
Zoning District: A-8 (Single-Family Residential, 8,000 sq. ft.)
AP 12, Lots 1796, 1797 & 1798
Macera Drive

- **“12 Walter Street”** PUBLIC INFORMATIONAL (vote taken)

PRE-APPLICATION – Major Land Development Project
Construction of 4 commercial self-storage buildings totaling 125,100± sq. ft. with associated parking and landscaping.
Zoning District: M-2 (General Industry)
AP 6/4, Lots 1250
12 Walter Street

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COMPREHENSIVE PLAN UPDATE - WORKSHOP

(no vote taken)

The City Plan Commission and Weston & Sampson, the consultant hired by the City to revise the Comprehensive Plan, will discuss and comment on the Draft Elements of the 2024 Draft Comprehensive Plan during this public workshop.

The following Draft Elements of the overall plan may be discussed during this meeting:

- Chapter 1: Introduction
- Chapter 2: Demographic and Community Profile
- Chapter 3: Implementation Plan
- Chapter 4: Natural Resources
- Chapter 5: Housing
- Chapter 6: Economic Development
- Chapter 7: Historic and Cultural Preservation
- Chapter 8: Services and Facilities
- Chapter 9: Energy
- Chapter 10: Open Space and Recreation
- Chapter 11: Transportation
- Chapter 12: Natural Hazards and Climate Change
- Chapter 13: Land Use

CITY PLANNING DIRECTOR'S REPORT

(no votes taken)

- Comprehensive Plan Update Process
- Hiring process

ADJOURNMENT

(vote taken)

Next Meeting | Wednesday, August 21st, 2024, 5:00PM – **Special Public Hearing – Comprehensive Plan Update Adoption** - City Hall – 3rd Floor, Council Chamber – 869 Park Avenue

Next Meeting | Tuesday, September 3rd, 2024, 6:30PM – **Regular Meeting**
City Hall – 3rd Floor, Council Chamber – 869 Park Avenue

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